



RUSHMOOR BOROUGH COUNCIL

ENVIRONMENT POLICY AND REVIEW PANEL

*at the Council Offices, Farnborough on
Tuesday, 6th June, 2017 at 7.00 pm*

To:

Cllr D.S. Gladstone (Chairman)
Cllr Sophia Choudhary (Vice-Chairman)

Cllr Mrs. D.B. Bedford
Cllr J.B. Canty
Cllr K. Dibble
Cllr C.P. Grattan
Cllr A. Jackman
Cllr Marina Munro
Cllr J.J. Preece

Enquiries regarding this agenda should be referred to the Panel Administrator,
Justine Davie, Democratic and Customer Services, Tel. (01252) 398832, Email.
justine.davie@rushmoor.gov.uk.

A G E N D A

1. **APPOINTMENT OF CHAIRMAN –**

To appoint a Chairman of the Panel for the 2017/18 Municipal Year.

2. **APPOINTMENT OF VICE-CHAIRMAN –**

To appoint a Vice-Chairman of the Panel for the 2017/18 Municipal Year.

3. **MINUTES –** (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 11th April, 2017 (copy attached).

4. **HIGHWAY AGENCY AGREEMENT –** (Pages 5 - 8)

John Trusler, Principal Engineer to advise the Panel on the current position with highway development control and traffic management following the changes to the County Agency Agreements. Andy Ford, Parks Manager to provide details on the effect the changes have had on the environmental works services (copy of the Cabinet paper setting out the changes is attached for information).

5. **ALDERSHOT REGENERATION UPDATE –**

Nick Irvine, Principal Planning Officer, to update the Panel on the progress of the regeneration of Aldershot.

6. **CAR PARKING STRATEGY DEVELOPMENT UPDATE –**

Karen Edwards, Corporate Director and Lorraine Murray, Systems Thinking Analyst to provide an update on the progress of the development of the Car Parking Strategy.

7. **APPOINTMENTS FOR 2017/18 –**

(1) **Mid-Cycle Meetings –**

To appoint the Membership of the Mid-Cycle Meeting. In 2016/17, the representatives appointed were the Chairman (Cr. R.L.G. Dibbs) and Vice-Chairman (Cr. Sophia Choudhary) and Cr. J.J. Preece.

(2) **Farnborough Town Centre Working Group –**

To appoint the Membership of the Farnborough Town Centre Working Group. The Membership in 2016/17 was Crs. R.L.G. Dibbs, C.P. Grattan, D.S. Gladstone, P.J. Moyle, Marina Munro, L.A. Taylor and P.G. Taylor.

8. **WORK PROGRAMME –** (Pages 9 - 18)

To note the Panel's current work programme (copy attached).

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm three working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
